

EVERETT ANIMAL CONTROL INCIDENT REPORT

D INCIDENT Failure to Provide Humane Care										CASE NUMBER DD													
<small>OCURRED ON</small>										<small>OCURRED TO</small>										<small>REPORTED ON</small>			
A MONTH 01		DAY 04		YEAR 2011		TIME		MONTH 01		DAY 06		YEAR 2011		TIME		MONTH		DAY		YEAR		TIME	
T ADDRESS/LOCATION OF INCIDENT 6404 Highland Dr														<input type="checkbox"/> FORCE <input type="checkbox"/> NO FORCE		CODE		POL BEAT					
A OFFENSE CODES A000		A000		<input type="checkbox"/> OFFICER SAFETY <input type="checkbox"/> OFFICER ASSAULT		RESP		ASGN		<input type="checkbox"/> NURSANCE <input type="checkbox"/> STRAY PAU <input type="checkbox"/> INFORMATION		<input type="checkbox"/> SITE <input type="checkbox"/> CRUELTY/COAD <input type="checkbox"/> FODDOD		<input type="checkbox"/> INJURED <input type="checkbox"/> BARK/NOISE									

P NO. W1		PERSON'S NAME (LAST, FIRST, MIDDLE) Adams, Rose										RACE		ETH		SEX F		D.O.B. / AGE		HGT		WGT		EYES		HAIR	
E STREET ADDRESS AND APT NO. [REDACTED]														CITY Everett				STATE WA		ZIP 98203							
R RESIDENCE PHONE [REDACTED]						BUSINESS PHONE ()						EMPLOYMENT/OCCUP./SCHOOL				HATE/SAS		VICTIM		INJURY							

P NO. W2		PERSON'S NAME (LAST, FIRST, MIDDLE) Speelmon, Jennifer										RACE		ETH		SEX F		D.O.B. / AGE		HGT		WGT		EYES		HAIR	
E STREET ADDRESS AND APT NO. 6404 Highland Dr #B														CITY Everett				STATE WA		ZIP 98203							
R RESIDENCE PHONE ()						BUSINESS PHONE ()						EMPLOYMENT/OCCUP./SCHOOL				HATE/SAS		VICTIM		INJURY							

S NO. S1		CIN IDENTIFICATION NO.				BOOKED WHERE				LOCATION OF ARREST				ARRESTEE ARMED WITH																	
T NAME (LAST, FIRST, MIDDLE) Taamu, Brandia A.														RACE		ETH		SEX F		D.O.B. / AGE 07/29/1964		HGT		WGT		EYES		HAIR			
S STREET ADDRESS AND APT NO. 6404 Highland Dr BA (Transient)														CITY Everett				STATE WA		ZIP 98203											
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E ALIAS NAME(S)						SOC. SEC. NUMBER						DRIVER'S LIC. / I.D. CARD TAAMUDA360MS				STATE WA		EXP													
C MISC.														IDENTIFIERS																	
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V VEH. NO.		LICENSE NUMBER				STATE		YEAR		MAKE				MODEL		STYLE		COLOR	
SPECIAL IDENTIFYING FEATURES / V.I.N.										DAMAGE \$				REGISTERED OWNER'S NAME					

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I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct. (RCW 9A.72.095.)

OFFICER SIGNATURE 										DATE 1/21/2011		FORCE USED YES <input type="checkbox"/> NO <input type="checkbox"/>		PURSUIT YES <input type="checkbox"/> NO <input type="checkbox"/>									
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File Report Animal Control Everett Wa

SJ Ball



File Report Animal Control Everett Wa:

Carroll's Municipal/county Directory ,1999 Pro File American Institute of Architects,2004 **Washington**
Appellate Reports Washington (State). Court of Appeals,1987 *Animal Control Management* Stephen Aronson,2010 This book is the first of its kind to discuss in detail the actual management of local animal control programs as opposed to the care of the animals It covers financial personnel legal health and safety issues that animal control directors and management staff need to know in providing direction and oversight of animal control programs Chapters examine selected topics in which the author assesses strengths and weaknesses and offers new insights and strategies for more effective management For example the two chapters on contracting discuss the steps in the process strategies and suggested provisions in the written agreement to make the program more effective The animal law chapters explain the basis for the laws and highlight those provisions that if enacted into law can strengthen enforcement options In addition the author discusses and assesses interacting with the public and the media liability issues wildlife problems and the politics of animal control **Carroll's Municipal Directory** ,2006 The Pet Bird Report ,1996 **EI Environmental Services Directory** ,1994 Revised Code of Washington Washington (State),1998 *Oxbridge Directory of Newsletters* ,1994 *EPA Publications Bibliography* ,1991 Government Reports Announcements & Index ,1988-02 **Energy Research Abstracts** ,1988 **EPA Publications Bibliography, 1984-1990** ,1990 Government reports annual index ,199? Congressional Record United States. Congress,2005 EPA Publications Bibliography, 1984-1990: Indexes ,1990 *Who's who in the West* ,1998 Proceedings of the National Academy of Sciences of the United States of America National Academy of Sciences (U.S.),1999 *Journal of the American Veterinary Medical Association* American Veterinary Medical Association,2011 *Thomas Register of American Manufacturers* ,2002 This basic source for identification of U S manufacturers is arranged by product in a large multi volume set Includes Products services Company profiles and Catalog file

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