

# WILDFIRE PREPARATION

## WILDFIRE FACTS

Wildfires are becoming increasingly more common with climate change, and they cause major hazards for both people and businesses. According to the EPA, the area burned by wildfires appears to have been increasing since the 1980s, and the largest increases have occurred during the spring and summer months.

## EVACUATION PLAN

Have an evacuation plan in place that includes the conditions that will activate the plan, the chain of command, emergency functions and who will perform them, specific evacuation procedures, including routes and exits, procedures for accounting for personnel, customers, and visitors, and equipment for personnel.

## SAFETY ZONE

Create a safety zone by removing combustible materials and reducing the volume of vegetation to a minimum within a 30-foot zone of buildings. Stay clear of overhead lines, maintain at least a 10-foot clearance, and use compliant line-clearance tree trimmers to clear branches and shrubs within 15 feet of chimneys or stovepipes.

## VEGETATION

Remove vines from the walls of buildings, mow grass, and replace plants with less flammable species to help provide more protection against wildfires spreading. OSHA recommends an additional 70-foot secondary safety zone since increasing the distance between a building and vegetation will increase the level of protection.

## HAZWOPER

Employers who have workers that will be involved in emergency response operations involving the releases of hazardous substances, regardless of the location of the hazard, must comply with OSHA's Hazardous Waste Operations and Emergency Response (HAZWOPER) standard. This also applies to the earthquake emergency response.

## TRAINING

Train workers to know what to do in emergency situations and have them practice evacuation plans on a regular basis. Update plans and procedures based on lessons learned from practices. Responders especially must regularly train for the hazards present during wildfire response operations.

# Fire Preparation Guide

**RJ Alexander**



## **Fire Preparation Guide:**

Electrician's Exam Preparation Guide John E. Traister, 2005 A question and answer study guide for students and apprentices preparing to take the journeyman s or master s electrician s exam based on the 2005 National Electrical Code

*A PREPARATION GUIDE FOR THE ASSESSMENT CENTER METHOD* Tina Lewis Rowe, 2013-09-01 This updated and expanded edition continues to provide the concepts and methods that have helped officers of all ranks be successful in local county state and federal law enforcement promotional processes The book s unique perspective provides insights not found elsewhere and presents them in an informative entertaining and encouraging way Every section from the history of the process to thought structuring aids that are easy to remember and use contains principles concepts and practical application guidelines that will increase assessment scores and improve job effectiveness after promotion New chapters to this edition include Video in Your Assessment Center Putting the Process All Together Command Level and Executive Assessment Centers and A Close up Look at Role Play The text is extensively researched contains real life testing scenarios and is based on established supervisory and managerial concepts plus valid testing and performance techniques

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issues Specific topics include fire hazard testing in the International Electrotechnical Commission Standards specification issues associated with the development of an agriculturally based biodegradable dielectric fluid electrochemical stability of mineral insulating oils standardized testing procedures and developments in partial discharge measurement and comparative tracking index of flame retardant nylon and PBT The editor is affiliated with GBH International Annotation copyrighted by Book News Inc Portland OR

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**Fire Preparedness Leader's Guide** United States. Federal Emergency Management Agency,1983 [Instructions Concerning Battle Maps](#) United States. Army war college, Washington, D.C.,1917 **The Trapper's Guide** Sewell Newhouse,1874 **Preservation Planning Program [resource Guides]: Disaster preparedness** ,1993 *Landing-force Manual, United States Navy, 1918* United States. Navy Department,1918 *Cassell's household guide* Cassell, ltd,1873 [Manual with Course of Study in Language, Grammar and Composition for the Elementary Schools of Indiana](#) Indiana. Department of Public Instruction,1926 [Field Artillery Manual](#) Arthur Riehl Wilson,1928 [The Landing-force and Small-arm Instructions, United States Navy, 1912](#) United States. Bureau of Naval Personnel,1912 [The Complete Guide for Township Officers](#) William Mahlon Rockel,1916 **General Technical Report INT.** ,1995 [The R.O.T.C. Manual, Infantry](#) ,1930 **The R.O.T.C. Manual, Infantry: 1st year advanced** ,1925 [Forest Protection in Canada, 1912](#) Canada. Commission of Conservation. Committee on Forests,Clyde Leavitt,1913

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