

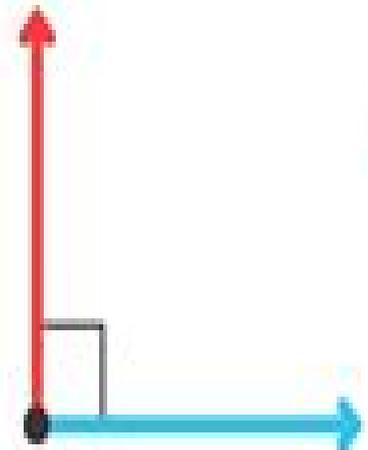
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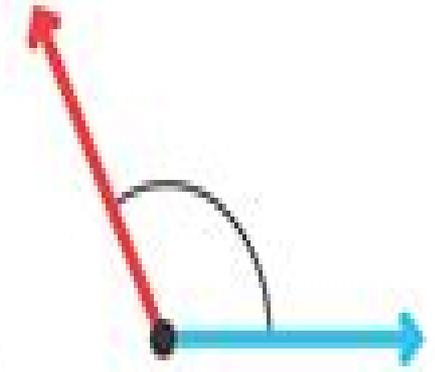
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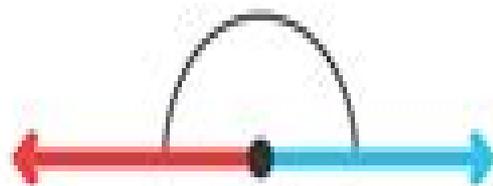
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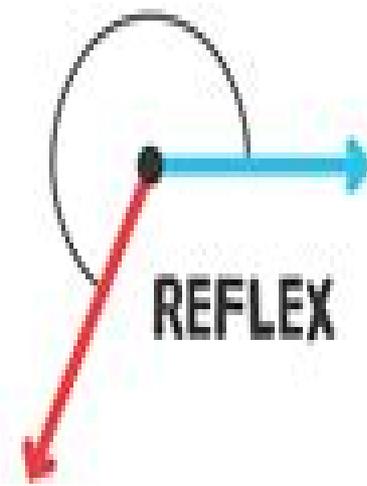
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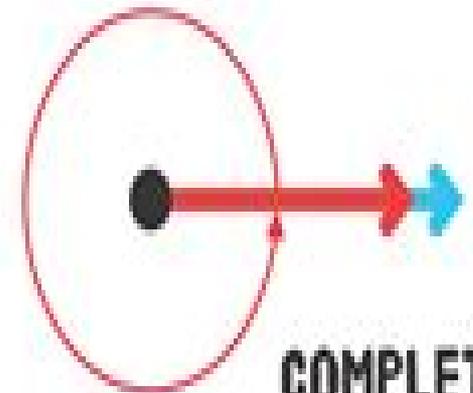
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Mathematical Theologies David Albertson, 2014 The writings of theologians Thierry of Chartres d 1157 and Nicholas of Cusa d 1464 represent a lost history of momentous encounters between Christianity and Pythagorean ideas before the Renaissance Their robust Christian Neopythagoreanism reconceived the Trinity and the Incarnation within the framework of Greek number theory challenging our contemporary assumptions about the relation of religion and modern science David Albertson surveys the slow formation of theologies of the divine One from the Old Academy through ancient Neoplatonism into the Middle Ages Against this backdrop Thierry of Chartres s writings stand out as the first authentic retrieval of Neopythagoreanism within western Christianity By reading Boethius and Augustine against the grain Thierry reactivated a suppressed potential in ancient Christian traditions that harmonized the divine Word with notions of divine Number Despite achieving fame during his lifetime Thierry s ideas remained well outside the medieval mainstream Three centuries later Nicholas of Cusa rediscovered anonymous fragments of Thierry and his medieval readers and drew on them liberally in his early works Yet tensions among this collection of sources forced Cusanus to reconcile their competing understandings of Word and Number Over several decades Nicholas eventually learned how to articulate traditional Christian doctrines within a fully mathematized cosmology anticipating the situation of modern Christian thought after the seventeenth century *Mathematical Theologies* skillfully guides readers through the newest scholarship on Pythagoreanism the school of Chartres and Cusanus while revising some of the categories that have separated those fields in the past

Mathematical Tracts Francis William Newman, 1888

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The Geometry of Coincidence Federica De Felice,2025-08-03 This book offers a contribution to our understanding of Nicholas of Cusa s theory of geometry It is based not only on his generally more famous philosophical texts e g De docta ignorantia Idiota etc but also and more significantly on the strictly speaking mathematical texts drafted between 1445 and 1459 where Cusanus attempts to provide a solution to the vexata quaestio of the squaring of the circle First critically edited in 2010 and translated into Italian by the author in 2020 Cusanus Scripta mathematica are here scrutinized as to their context genesis and content in order to shed light on the one hand on the philosophical and theological motives behind Cusanus mathematical endeavours and on the other hand on the scope and limits of Cusanus geometrical constructive attempts to reach mathematical perfection In addition to providing a scrupulous survey of Cusanus sources on mathematics this book focuses on a little explored aspect in Cusanus work namely his original theory of geometrical space as men s space where the activity of mensurare takes place establishing relations of continuous proportionality to the original unity In conclusion the author provides an extensive account on the reception of Cusanus mathematical texts from their early dissemination to the reactions of several thinkers throughout history ensuring a full and rounded overview of Cusanus work in geometry mathematics and philosophy

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