

**JOHANNESBURG WEST DISTRICT (D12)**

**GRADE 10**

**PHYSICAL SCIENCES  
MARCH CONTROL TEST  
2024**

**MARKS: 75**

**DATE: 15 MARCH 2024**

**TIME:  $1\frac{1}{2}$  HOURS**

**EXAMINERS: PLC**

**MODERATORS: PLC**

*This question paper consists of 11 pages including cover page and data sheets.*

# Grade 10 Physical Science March Control Test

**Tobias Bleicker**



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**Resources in Education** ,1990    **Research in Education** ,1970    **The Journal of the Alabama Academy of Science** Alabama Academy of Science,1969 List of member in each volume    *The Chemical News and Journal of Physical Science* ,1918    *Abstracts* Alabama Academy of Science,1968    *The Science Teacher* ,1960 Some issues are accompanied by a CD ROM on a selected topic    **Chemical News and Journal of Physical Science** ,1918    **Problem Solving** Dorothy Gabel,1989    New York Produce Review and American Creamery ,1917    The College Handbook ,1993    **Industry Week** ,1917    *Iron Trade Review* ,1917    **Journal of Education** ,1894    The Journal of Education ,1894    **Educational Review** ,1923    Scientific American ,1916    **The Engineer** ,1872    **The College Handbook, 1996** College Board,College Board Staff,1995-08 For over 50 years students and their parents have relied on this handbook for complete facts about colleges throughout the country The only one volume guide to all accredited colleges both two and four year schools the guide provides up to date information on admission policies acceptance rates financial aid campus life majors and more    *Journal of Food Protection* ,1980    U S NEWS ULTIMATE COLLEGE DIRECTORY 2004 MCGRATH ANNE (EDITOR),2003

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