

ITI Electrician

1st year Theory

- 1) Safety (सुरक्षितता)
- 2) Hand Tools (हैंड टूल्स)
- 3) Introduction to Electricity (वीजेची ओळख)
- 4) Conductors, Insulators And Wires
- 5) Joints And Soldering (जॉईंट अँड सोल्डरिंग)
- 6) Resistance (विरोध)
- 7) Electric Circuit And OHM'S LAW
(इलेक्ट्रिक सर्किट व ओहामचा नियम)
- 8) Allied Trade-Fitter, Carpenter, Sheet metal
(सलग्न व्यवसाय- जोडारी, सुतारकाम, पत्रेकारागीर)
- 9) Under Ground Cable (अँडर ग्राउंड केबल)
- 10) Magnet And Electromagnet
- 11) Capacitor (कॅपेसिटर)
- 12) Alternating Current (अल्टरनेटींग करंट)
- 13) Cells And Batteries (सेल्स व बॅटरीज)
- 14) Earthing (अर्थिंग)
- 15) Electrical Accessories (विद्युत साधने)
- 16) Domestic Wiring Methods
(घरगुती वायरिंग पद्धती)
- 17) Illumination (प्रकाशमान)
- 18) Electrical Measuring Instruments
(वीज मापके)
- 19) Domestic Appliances (घरगुती उपकरणे)
- 20) Transformer (ट्रान्सफॉर्मर)

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Surendranath Dasgupta, Dasgupta

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The Indian Historical Quarterly, 1926 **Introduction to Kāśyapa-saṃhitā** Premavati Tivārī, 1997 On the classical work K yapa sa hit on ayurvedic system in Indic medicine **Catalogue of Two Collections of Sanskrit Manuscripts Preserved in the India Office Library** Great Britain. India Office. Library, 1903 **The Exegetical Terminology of Akkadian Commentaries** Uri Gabbay, 2016-06-21 In The Exegetical Terminology of Akkadian Commentaries Uri Gabbay offers the first detailed study of the well developed set of technical terms found in ancient Mesopotamian commentaries Understanding the hermeneutical function of these terms is essential for reconstructing the ancient Mesopotamian exegetical tradition Using the exegetical terminology attested in the large corpus of Akkadian commentaries from the first millennium BCE the book addresses the hermeneutics of the commentaries investigates the scholastic environment in which they were composed and considers the relationship between the terminology of commentaries and the divine authority of the texts they elucidate The book concludes with a comparative study that traces links between the terminology used in Akkadian commentaries and that used in early Hebrew exegesis **Investigations in Kauṭalya's Manual of Political Science** Hartmut Scharfe, 1993 **A Dictionary of the Pali Language** Robert Cæsar Childers, 1875 *"A" dictionary of the Pali language* Robert Caesar Childers, 1875 **Tantric Buddhist Practice in India** Anthony Tribe, 2016-06-03 Using a commentary on the influential text the Ma ju r n masa g ti The Chanting of the Names of Ma ju r this book deals with Buddhist tantric meditation practice and its doctrinal context in early medieval India The commentary was written by the 8th 9th century Indian tantric scholar Vil savajra and the book contains a translation of the first five chapters The translation is extensively annotated and accompanied by introductions as well as a critical edition of the Sanskrit text based on eight Sanskrit manuscripts and two blockprint editions of the commentary s Tibetan translation The commentary interprets its root text within an elaborate framework of tantric visualisation and meditation that is based on an expanded form of the Buddhist Yoga Tantra mandala the Vajradh tu ma ala At its heart is the figure of Ma ju r no longer the familiar bodhisattva of wisdom but now the embodiment of the awakened non dual gnosis that underlies all Buddhas as well their activity in the cosmos The book contributes to our understanding of the history of Indian tantric Buddhism in a period of significant change and innovation With its extensively annotated translation and lengthy introductions the book is designed to appeal not only to professional scholars and research students but also to contemporary Buddhists **The Journal of Oriental Research, Madras**, 1928 *The Writing of Gods* Racheli Shalomi-Hen, 2006 This book outlines the development of the divine classifiers in the Egyptian script system from the beginning of writing to the end of the Old Kingdom The first part discusses the falcon on the standard and the ways in which ancient Egyptian writing system expressed the idea of divine kingship The seated bearded man is the focus of the second part in which the author follows the sign from its first appearance as a classifier of foreign peoples to its identification with the god Osiris The third part is dedicated to divine markers and the

structure of the divine category in the Pyramid Texts This part surveys the special orthographic constraints of the Pyramid Texts as well as the evolution of the female divine classifiers Although the book concentrates on orthographic processes it takes into account the broader religious context of the Old Kingdom Hence the relations between the sun god Re and the king as well as the special role of the Great God in the private inscriptions and the appearance of Osiris as a foreigner are also discussed

Siddha Yoga Vr̥nda,2006 Ancient treatise on Ayurvedic system of Indic medicine Journal of the University of Gauhati University of Gauhati,1954 *Kāśyapa-saṃhitā* Kāśyapa (Son of Marīci),Jivaka Komarabhaccha,1996 Classical work with Hindi commentary on ayurvedic system in Indic medicine with special reference to pediatrics **JEĀS**,1997 Jñānasiddhānta Haryati Soebadio-Noto Soebagio,1971 *Catalogi codicum manuscriptorum bibliothecae Bodleianae...* Bodleian Library,1905 *Harvard Oriental Series* ,1920 *Trübner's American and Oriental Literary Record* ,1869 **Trübner's American and Oriental literary record** ,1869 **A History of Indian Philosophy: Volume 1** Surendranath Dasgupta, Dasgupta,1922 In this benchmark five volume study originally published between 1922 and 1955 Surendranath Dasgupta examines the principal schools of thought that define Indian philosophy A unifying force greater than art literature religion or science Professor Dasgupta describes philosophy as the most important achievement of Indian thought arguing that an understanding of its history is necessary to appreciate the significance and potentialities of India s complex culture Volume I offers an examination of the Vedas and the Brahmanas the earlier Upanisads and the six systems of Indian philosophy

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