

In 1492, General Isidore de Castile led an army of Islamic Barbans across the Straits of Gibraltar into southern Spain. In the period following, numerous other Barban and Arab troops joined in and within a few short years seized the southern and eastern two-thirds of the Iberian Peninsula from a declining Christian Kingdom. **Burkhardt and Martin (20)** argue that the relative "speed with which the Muslims deserted the Iberian Peninsula was solely a function of their military prowess and the incentives" **Green** (2004). Their success was a result of their willingness to offer favorable terms of surrender to those Christians living in Spain at the time of conquest. Under such terms, Christians were allowed to practice their faith and govern their own communities. While it was necessary for Muslims to force conversion of all polytheistic peoples they conquered, Christians were allowed to keep their worshipped the same God, and thus were tolerated as "Muslims of the book" **"Singular and Plural" (6)**. As a result, many Christians, especially those living in urban areas, assimilated rapidly to Islamic culture. **Ignatiev et al** argue that "for those Christians, however, who refused to assimilate into Islamic culture, the century and a half following the conquest was one of great spiritual anxiety" in which they struggled to maintain their religious identities in an age of necessary coexistence. **(6-10)**

The fifty years following the conquest were marked with great effort to maintain control over their newly conquered Christian

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**M Woodhall**



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