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Martin Buber Ich Und Du High

Susanne Hillman



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Literary Translation, Language and Thought Rosy Singh, Mercy V. Guite, 2025-11-28 This book looks at the intersection where languages meet where literary studies connect with other domains of knowledge such as translation modern linguistics philosophy of language the teaching of languages and cultural studies Authors speak of their experiences in literary translation and discuss texts translated from and into languages such as ancient Hebrew and Greek German English French Polish Punjabi Paite Urdu and Hindi They address questions such as the following Is it enough for a translator to be fluent in two languages Should translators not also know how to read a literary text with its stylistic cultural formal and existential nuances How far can translators go with their creative ideas and where do they draw a line Do the hierarchies of languages impact translations The volume will be indispensable for scholars and researchers of translation studies literature philosophy German Studies Francophone Studies and English Studies It will also appeal to general readers interested in literary translation **Handbook on Postconservative Theological Interpretation** Ronald T. Michener, Mark A.

Lamport, 2024-10-24 Postconservative theology may be said to parallel with postliberal theology at its best Orthodox biblical but open to new insights about how to interpret Scripture But the new insights must be faithful as well as fresh Postconservative theology is not the same as progressive theology which tends to lean toward indeterminate faith expressions whereas postconservative allows for particular faith commitments and expressions but understands that the constructive task of theology is never finished Authors emphasize various interpretive theological lenses used for doing theology among various postconservative theologians rather than emphasizing the philosophical background to hermeneutical theory present in other works such as past influential thinkers including Gadamer Grondin Ricoeur Heidegger etc This resource could also function as a companion to Evangelical Theological Method Five Views 2018 This emphasis of the chapters will not be on the nuts and bolts of how to interpret but rather on the theological impulses that govern various lenses Bible cultural context etc for doing theology and the way Scripture functions with respect to the practice of interpretation **Anarchism in the Dramas of Ernst Toller** Michael Ossar, 1980-06-30 This study shows how politics and art intermingled in the life and works of one of the most renowned playwrights of German Expressionism a man who was in many senses paradigmatic of the non communist Left in the Weimar Republic Toller sought to preserve the sanctity of the individual against collectivist assaults from the Right and from the Left but at the same time to meet the needs of a complex society Ossar demonstrates that the playwright arrived at solutions that were anarchist in nature deriving from a long European tradition This is the first in depth book length study of Toller and his plays published in English

Mentoring in Higher Education Clare Woolhouse, Laura Nicholson, 2020-09-07 This book explores the role and importance of mentoring as a form of collaborative learning in higher education While mentoring has become increasingly popular the definition itself can remain broad and potentially nebulous and could be applied to a variety of endeavours The chapters engage with case

studies and empirical research from across the globe that respond to concerns raised within a range of cross disciplinary fields providing important clarity as to the role of mentoring within higher education Offering clarity and precision as well as robust qualitative data this book will be of interest and value to scholars of mentoring in higher education as well as those engaged in mentoring themselves

The Existential Philosophy of Etty Hillesum Meins G. S. Coetsier, 2014-01-09 In *The Existential Philosophy of Etty Hillesum* Meins G S Coetsier breaks new ground by demonstrating the Jewish existential nature of Etty Hillesum s spiritual and cultural life in light of the writings of Martin Buber Emmanuel Levinas and Dietrich Bonhoeffer Hillesum s diaries and letters written between 1941 and 1943 illustrate her struggle to come to terms with her personal life in the context of the Second World War and the Shoah By finding God under the rubble of the horrors she rediscovers the divine presence between humankind while taking up responsibility for the Other as a way to embrace justice and compassion In a fascinating accessible and thorough study Coetsier dispels much of the confusion that assails readers when they are exposed to the bewildering range of Christian and Jewish influences and other cultural interpretations of her writings The result is a convincing and profound picture of Etty Hillesum s path to spiritual freedom

The Value of the Particular: Lessons from Judaism and the Modern Jewish Experience Michael Zank, Ingrid Anderson, 2015-04-14 In this tribute to Steven T Katz on the occasion of his seventieth birthday Michael Zank and Ingrid Anderson present sixteen original essays written by senior and junior scholars in comparative religion philosophy of religion modern Judaism and theology after the Holocaust fields of inquiry where Steven Katz made major contributions over the course of his distinguished scholarly career The authors of this volume specialists in Jewish history especially the modern experience and Jewish thought from the Bible to Buber offer theoretical and practical observations on the value of the particular Contributions range from Tim Knepper s reevaluation of the ineffability discourse to the particulars of the *Settlement Cookbook* examined by Nora Rubel as an American classic

The Word and the Spiritual Realities Harold Johnson Green, 1985 *Martin Buber* Wolfgang Zink, 1978 *If Not Higher* Bruce Ross, 1999 Contributors consider the postmodern hermeneutics of exile that disrupts our humanity and estranges us from nature and seek to redefine our relation to things and to subjectivity itself through new or recovered spiritual and phenomenological ontologies such as evidenced in Kabbalah and Zen Buddhi

Year Book of the Central Conference of American Rabbis Central Conference of American Rabbis, 1953 Containing the proceedings of the convention

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The New Encyclopaedia Britannica: Micropaedia (10 v.), 1983 The New Encyclopaedia Britannica, 1980 Spine title Encyclopaedia Britannica Includes bibliographies Propaedia outline of knowledge and guide to the Britannica 1 v Micropaedia ready reference and index 10 v Macropaedia knowledge in depth 19 v Accompanied by supplement 2 v issued in 1994 uder the title The Encyclopaedia Britannica supplement

Development Dialogue, 1987 **An Analytical Interpretation of Martin**

Buber's I and Thou ,1975 Wandering Jews Susanne Hillman,2011 For more than seventy years the shadow of the Holocaust has darkened modern Jewish historiography Historians dealing with all facets of Jewish history have tended to treat the destruction of European Jewry as a foregone conclusion This narrow focus on the end rather than on what came before has led to a distorted equation of Jews as nothing but victims This dissertation which deals with the Jewish German poet philosopher and literary critic Margarete Susman 1872 1966 and her fellow intellectuals both Jews and Christians employs a different non teleological approach Susman grew up in the world of the highly assimilated Jewish German bourgeoisie of Wilhelmine Germany Her views were informed by the messianic ethos of reform Judaism as well as by the political project of the Left Despite growing antisemitism and the rise of race thinking in the late 19th and early 20 th century she regarded herself first and foremost as German in other words language was more important to her than blood Her ongoing struggle with questions of self identification and belonging throws light on the vexing question of the category Jew By embedding a thinker like Susman in the context of the various social and intellectual networks which she was part of this project deliberately obfuscates conventional historiographical approaches Starting from the premise that thinking should be studied from an embodied perspective this study investigates thinking and living i e the intellectual and the social not as two distinct realms but as spheres of experience that continually overlap and reinforce each other A close reading of sources ranging from archival biographical materials to newspaper articles philosophical treatises memoirs and extensive correspondences reveals that the intellectual creativity of individuals like Susman Karl Wolfskehl Ernst Bloch Edith Landmann and many others was largely the result of a particular Jewish Christian milieu that roamed geographically as well as topically Even Hitler s rise to power and the extermination of millions could not extinguish this milieu By examining Susman s beliefs and practices as well as those of her peers we arrive at a fuller understanding of Jewish German cultural and social life from the founding of the German empire to the post Holocaust era *New Art Examiner* ,1996 The independent voice of the visual arts **National Union Catalog** ,1980 Includes entries for maps and atlases **The Encyclopedia of World Facts and Dates** Gorton Carruth,1993 A one volume reference listing more than 50 000 significant facts dates and events from politics the arts the economy exploration religion philosophy science human rights sports social issues and more The information is arranged by timespans so all information is given in its complete historical context Includes extensive and detailed alphabetical index with proper names places and topics

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