

---

## Civil Service Exam- Practice Test #2

C - ✓✓ Benefactor mostly means:

- (A) Critic
- (B) Recipient
- (C) Supporter
- (D) Mediator

A - ✓✓ Seclude most nearly means:

- (A) Isolate
- (B) Tempt
- (C) Acquire
- (D) Emit

D - ✓✓ Initiative most nearly means:

- (A) Satisfaction
- (B) Irritation
- (C) Money
- (D) Ambition

D - ✓✓ Acquit most nearly means:

- (A) Surrender
- (B) Obtain
- (C) Appraise
- (D) Clear

D - ✓✓ Ultimate most nearly means:

- (A) First
- (B) Secondary
- (C) Legitimate
- (D) Final

B - ✓✓ Truncate most nearly means:

- (A) Widen
- (B) Shorten
- (C) Pack
- (D) Join

# Library Assistant Civil Service Exam

**Joacim Rocklöv**



**Library Assistant Civil Service Exam:**

## Reviewing **Library Assistant Civil Service Exam**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Library Assistant Civil Service Exam**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

[https://blog.gospelcrusade.org/book/scholarship/default.aspx/gospel\\_treasures.pdf](https://blog.gospelcrusade.org/book/scholarship/default.aspx/gospel_treasures.pdf)

### **Table of Contents Library Assistant Civil Service Exam**

1. Understanding the eBook Library Assistant Civil Service Exam
  - The Rise of Digital Reading Library Assistant Civil Service Exam
  - Advantages of eBooks Over Traditional Books
2. Identifying Library Assistant Civil Service Exam
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Library Assistant Civil Service Exam
  - User-Friendly Interface
4. Exploring eBook Recommendations from Library Assistant Civil Service Exam
  - Personalized Recommendations
  - Library Assistant Civil Service Exam User Reviews and Ratings
  - Library Assistant Civil Service Exam and Bestseller Lists

5. Accessing Library Assistant Civil Service Exam Free and Paid eBooks
  - Library Assistant Civil Service Exam Public Domain eBooks
  - Library Assistant Civil Service Exam eBook Subscription Services
  - Library Assistant Civil Service Exam Budget-Friendly Options
6. Navigating Library Assistant Civil Service Exam eBook Formats
  - ePub, PDF, MOBI, and More
  - Library Assistant Civil Service Exam Compatibility with Devices
  - Library Assistant Civil Service Exam Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Library Assistant Civil Service Exam
  - Highlighting and Note-Taking Library Assistant Civil Service Exam
  - Interactive Elements Library Assistant Civil Service Exam
8. Staying Engaged with Library Assistant Civil Service Exam
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Library Assistant Civil Service Exam
9. Balancing eBooks and Physical Books Library Assistant Civil Service Exam
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Library Assistant Civil Service Exam
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Library Assistant Civil Service Exam
  - Setting Reading Goals Library Assistant Civil Service Exam
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Library Assistant Civil Service Exam
  - Fact-Checking eBook Content of Library Assistant Civil Service Exam
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### **Library Assistant Civil Service Exam Introduction**

In the digital age, access to information has become easier than ever before. The ability to download Library Assistant Civil Service Exam has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Library Assistant Civil Service Exam has opened up a world of possibilities. Downloading Library Assistant Civil Service Exam provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Library Assistant Civil Service Exam has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Library Assistant Civil Service Exam. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Library Assistant Civil Service Exam. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Library Assistant Civil Service Exam, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from.

In conclusion, the ability to download Library Assistant Civil Service Exam has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

## **FAQs About Library Assistant Civil Service Exam Books**

1. Where can I buy Library Assistant Civil Service Exam books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Library Assistant Civil Service Exam book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Library Assistant Civil Service Exam books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Library Assistant Civil Service Exam audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores.

Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.

9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Library Assistant Civil Service Exam books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

### Find Library Assistant Civil Service Exam :

**gospel treasures**

[gorenstein dimensions](#)

**gospel and law contrast or continuum**

**goosebumps the haunted school**

[gospels and acts](#)

**gossip girl you know you love me a novel**

**good news about high blood pressure how to take control of hypertension--and your life**

*good medicine the illustrated letter 1st edition*

**good people dont go to heaven bad people dont go to hell unless**

*goofy the gauche*

**gospel a novel**

**good hotel guide continental europe**

**goon show 5 rm theres more where cd**

[good food fine wine a practical guide to finding the perfect match](#)

**gossip from thrush green eagle large print**

### Library Assistant Civil Service Exam :

**adhd in adults aps australian psychological society** - Aug 03 2022

web in cbt for adult adhd a psychologist or other qualified health professional helps the person learn a range of skills that can reduce the impact of adhd cbt for adult adhd

**taking charge of adhd third edition the complete** - Jan 28 2022

web apr 15 2013 taking charge of adult adhd proven strategies to succeed at work at home and in relationships

*taking charge of adhd third edition the complete* - Nov 25 2021

web nov 3 2021 if you re among the millions of adults with attention deficit hyperactivity disorder adhd you need the latest facts about the disorder and its treatment you

taking charge of adult adhd by russell a barkley paper plus - Dec 27 2021

web description for adults with adhd problems with attention planning problem solving and controlling emotions can make daily life an uphill battle fortunately effective help is out

**taking charge of adult adhd proven strategies to succeed at** - Nov 06 2022

web nov 3 2021 taking charge of adult adhd proven strategies to succeed at work at home and in relationships by russell a barkley phd abpp abcن christine m

taking charge of adult adhd barkley russell a 1949 free - May 12 2023

web taking charge of adult adhd by barkley russell a 1949 publication date 2010 topics attention deficit disorder in adults popular works publisher new york

*taking charge of adult adhd second edition open library* - Jan 08 2023

web feb 23 2023 availability 3 taking charge of adult adhd second edition proven strategies to succeed at work at home and in relationships 2021 Guilford

*taking charge of adult adhd second edition proven strategies* - Jul 14 2023

web taking charge of adult adhd second edition proven strategies to succeed at work at home and in relationships barkley phd abpp abcن russell a benton christine m

**taking charge of adult adhd second edition routledge** - Apr 11 2023

web dec 31 1969 description if you re among the millions of adults with attention deficit hyperactivity disorder adhd you need the latest facts about the disorder and its

*add life hacks taking charge of adult adhd additude* - Mar 10 2023

web feb 23 2023 life hacks are clever everyday ways to increase productivity and efficiency life hacks that accommodate adhd might look like creating a launch pad by the door

**taking charge of adhd fourth edition the** - Apr 30 2022

web full product description make sense of your child s symptoms get an accurate diagnosis work with school and health care professionals to get needed support learn parenting

**taking charge of adhd our adhd book recommendation** - Feb 26 2022

web barkley s taking charge of adhd is the bible for parents and a perennial bestseller provides practical research based strategies to help people thrive targeted help for

taking charge of adhd third edition the complete - Jun 01 2022

web apr 15 2013 taking charge of adult adhd proven strategies to succeed at work at home and in relationships

**taking charge of adult adhd second edition by russell a** - Jul 02 2022

web dec 21 2021 buy taking charge of adult adhd second edition by russell a barkley from waterstones today click and collect from your local waterstones or get free uk

taking charge of adult adhd guilford press - Jun 13 2023

web taking charge of adult adhd second edition proven strategies to succeed at work at home and in relationships russell a barkley with christine m benton hardcover

**taking charge of adhd the complete authoritative** - Mar 30 2022

web jun 12 2013 see also dr barkley s bestselling taking charge of adult adhd association for behavioral and cognitive therapies abct self help book of merit

**taking charge of adult adhd second edition proven** - Aug 15 2023

web taking charge of adult adhd second edition proven strategies to succeed at work at home and in relationships audible audiobook unabridged russell a barkley phd author christine m benton author william sarris narrator tantor audio

**taking charge of adult adhd 2 edition booktopia** - Oct 05 2022

web feb 23 2022 booktopia has taking charge of adult adhd 2 edition proven strategies to succeed at work at home and in relationships by russell a barkley buy a

*taking charge of adult adhd second edition proven* - Feb 09 2023

web taking charge of adult adhd second edition proven strategies to succeed at work at home and in relationships audio download russell a barkley phd christine m

*taking charge of adult adhd google books* - Sep 23 2021

*download taking charge of adult adhd by russell a barkley* - Oct 25 2021

**taking charge of adult adhd google books** - Dec 07 2022

web sep 14 2021 dr barkley has worked with children adolescents and families since the 1970s and is the author of numerous bestselling books for both professionals and the

**taking charge of adult adhd our adhd book** - Sep 04 2022

web by russell a barkley ph d this wonderful book presents information and sharp clinical insights accrued over decades of work by a preeminent leader in the field dr barkley

**sue leather cambridge university press** - Feb 25 2022

web modern original fiction for learners of english brad and his girlfriend gina love the movies and go every saturday night they want to get married but haven t got much money

*cambridge english readers just like a movie leather sue* - May 11 2023

web cambridge english readers just like a movie leather sue amazon com tr kitap

just like a movie sue leather pdf scribd - Mar 29 2022

web sue leather has been in the elt field for thirty years originally from the north west of england between 1985 and 2000 she worked as a teacher teacher trainer and

just like a woman 1992 imdb - Nov 24 2021

web sep 12 2023 sept 11 2023 a democratic candidate in a crucial race for the virginia general assembly denounced reports on monday that she and her husband had

just like a movie sue leather alibate - Jan 27 2022

web discover and share books you love on goodreads

loading interface goodreads - Dec 26 2021

web jul 22 1994 just like a woman directed by christopher monger with julie walters adrian pasdar paul freeman susan wooldridge gerald tilson adrian pasdar is a

**just like a movie level 1 sue leather google books** - Jun 12 2023

web sue leather cambridge university press 2000 foreign language study 32 pages award winning original fiction for learners of english at seven levels from starter to

**just like a movie level 1 cambridge english readers ebook** - Sep 03 2022

web jan 31 2001 cambridge english readers just like a movie by sue leather 2001 01 31 on amazon com free shipping on qualifying offers cambridge english readers

**just like a movie level 1 beginner elementary book with audio** - Sep 22 2021

web editions for just like a movie level 1 0521788137 paperback published in 2000 052168630x other format published in 2006 kindle edition 05217881

**editions of just like a movie level 1 by sue leather goodreads** - Aug 22 2021

just like a movie level 1 leather sue 9780521788137 books - Dec 06 2022

web jun 1 2000 details or fastest delivery may 9 11 details select delivery location only 1 left in stock add to cart buy now secure transaction ships from canada and sold by

[just like a movie level 1 edition 1 by sue leather](#) - Jan 07 2023

web jun 1 2000 award winning original fiction for learners of english at seven levels from starter to advanced this impressive selection of carefully graded readers offers exciting

[editions of just like a movie level 1 by sue leather goodreads](#) - Mar 09 2023

web editions for just like a movie level 1 paperback published in 2000 8434885336 paperback published in 2004 0511141505 ebook published in 2006 84

**just like a movie july 3 2000 edition open library** - Jul 01 2022

web original stories at seven levels from starter to advanced written specially for learners of english with gripping plots and a range of genres to satisfy every taste cambridge

**just like a movie level 1 by sue leather ebook ebooks com** - May 31 2022

web just like a movie book only isbn 9780521788137 series cambridge english readers level 1 just like a movie book only sue leather description series description

[just like a movie level 1 cambridge english readers](#) - Jul 13 2023

web buy just like a movie level 1 cambridge english readers bklt by leather sue isbn 9780521788137 from amazon s book store everyday low prices and free delivery on

**just like a movie worldcat org** - Nov 05 2022

web author sue leather author summary award winning original fiction for learners of english at seven levels from starter to advanced this impressive selection of carefully

[just like a movie leather sue free download borrow and](#) - Aug 14 2023

web just like a movie leather sue free download borrow and streaming internet archive

[just like a movie level 1 audio cassette cambridge](#) - Oct 04 2022

web just like a movie level 1 cambridge english readers ebook leather sue amazon in kindle store

[state house candidate in virginia condemns leak of sex tapes](#) - Oct 24 2021

web jul 20 2006 just like a movie level 1 beginner elementary book with audio cd pack cambridge english readers cambridge english readers level 1 beginner elementary

[just like a movie book only eltbooks com](#) - Apr 29 2022

web just like a movie sue leather free download as pdf file pdf or read online for free

**just like a movie level 1 cambridge english readers** - Apr 10 2023

web jan 5 2007 just like a movie level 1 cambridge english readers kindle edition by leather sue download it once and read it on your kindle device pc phones or

**cambridge english readers just like a movie by sue leather** - Aug 02 2022

web jul 3 2000 just like a movie by sue leather july 3 2000 cambridge university press edition paperback in english bklt edition

**just like a movie level 1 cambridge english readers** - Feb 08 2023

web abebooks com just like a movie level 1 cambridge english readers 9780521788137 by leather sue and a great selection of similar new used and collectible books

*das magische baumhaus band 50 das beste fußballspiel aller zeiten* - Jun 01 2022

web 50 das beste fußballspiel aller zeiten das magische baumhaus band 50 innenillustrationen von petra theissen aus dem amerikanischen übersetzt von sabine rahn ab 8 jahren erstmals erschienen 2015 4 auflage 2021 144 seiten 13 0 x 20 0 cm

*das beste fußballspiel aller zeiten das magische baumhaus* - Nov 06 2022

web ebook epub reise mit anne und philipp im magischen baumhaus rätselhafte abenteuer in fremden welten und längst vergangenen zeiten erwarten dich auch in dieser folge anne und philipp können es kaum glauben sie dürfen zur fußballweltmeisterschaft 1970 nach mexiko reisen bestimmt wird ihnen dort der berühmte spieler pelé sein geheimnis

**das beste fußballspiel aller zeiten audiobook by das magische** - Sep 04 2022

web listen to das beste fußballspiel aller zeiten on spotify das magische baumhaus audiobook 2015 33 songs

[spiele fußball spiele auf 1001spiele gratis für alle](#) - Jan 28 2022

web spiele die besten fußball spiele online auf 1001spiele wir bieten die coolsten fußball spiele für alle viel spaß spielen sie alle fußball spiele kostenlos online wähle ein spiel aus der fußball kategorie startseite abenteuer action auto bubbles denk geschicklichkeit mädchen mahjong multiplayer puzzle rennen sport tiere fußball

**das magische baumhaus 50 das beste fußballspiel aller zeiten** - Aug 03 2022

web das magische baumhaus 50 das beste fußballspiel aller zeiten 1 cd 71 min cd standard audio format lesung gekürzte ausgabe autor mary pope osborne merken teilen reise mit anne und philipp im magischen baumhaus rätselhafte abenteuer in fremden welten und längst vergangenen zeiten erwarten dich auch in dieser folge

*das beste fußballspiel aller zeiten loewe verlag* - Jun 13 2023

web das magische baumhaus band 50 das beste fußballspiel aller zeiten kinderbuch über die fußball weltmeisterschaft 1970 für mädchen und jungen ab 8 jahre von mary pope osborne 978 3 7855 8193 3 loewe verlag

**das beste fußballspiel aller zeiten das magische baumhaus** - Mar 10 2023

web bücher bei weltbild jetzt das beste fußballspiel aller zeiten das magische baumhaus bd 50 von mary pope osborne

versandkostenfrei bestellen bei weltbild ihrem bücher spezialisten

*das beste fußballspiel aller zeiten kalender amazon de* - Oct 05 2022

web das beste fußballspiel aller zeiten kalender gekürzte ausgabe 28 august 2015 von mary pope osborne autor sabine rahn  
Übersetzer stefan kaminski sprecher format kalender 542 sternebewertungen buch 50 von 60 das magische baumhaus  
kinderbuchtipps alle formate und editionen anzeigen kindle 7 99 lies mit kostenfreien

*das magische baumhaus das beste fußballspiel aller zeiten* - Mar 30 2022

web listen to das beste fußballspiel aller zeiten by das magische baumhaus on deezer kapitel 1 das beste fußballspiel aller  
zeiten kapitel 2 das beste fußballspiel aller zeiten kapitel 3 das beste fußballspiel aller zeiten

**das magische baumhaus band 50 das beste fußballspiel aller zeiten** - Dec 07 2022

web das magische baumhaus band 50 das beste fußballspiel aller zeiten kinderbuch über die fußball weltmeisterschaft 1970  
für mädchen und jungen ab 8 jahre ebook pope osborne mary theissen petra loewe kinderbücher rahn

**das beste fußballspiel aller zeiten audible com** - Apr 30 2022

web das beste fußballspiel aller zeiten das magische baumhaus 50 by mary pope osborne narrated by stefan kaminski length  
1 hr and 10 mins

*fußball spiele spiele fußball spiele auf spiele123* - Dec 27 2021

web spiele die besten fußball spiele online viel spaß fußball spiele ohne anmeldung spielen 124 kostenlose spiele jetzt spielen  
soccer heroes ist ein airhockey spiel das auf euro keeper 2016 bist du schnell genug 3d free kick world cup 18 hast du das  
zeug weltmeister des jahres 2018 zu

**das beste fußballspiel aller zeiten das magische baumhaus** - May 12 2023

web das buch das magische baumhaus das beste fußballspiel aller zeiten von mary pope osborne wurde schnell geliefert es  
ist eine gebundene ausgabe mit 144 seiten wir haben dieses buch bestellt da unsere kinder beide fußball lieben und dazu  
noch die

*top 25 der besten fußballspiele fcbinside de* - Jan 08 2023

web fußball begeistert rund vier milliarden menschen auf der ganzen welt und ist damit ausnahmslos die beliebteste sportart  
von jung bis alt kein wunder dass dem könig fußball nicht nur filme gewidmet sind sondern auch slots in online casinos sowie  
fußballspiele für handy computer und konsolen die top 25 besten fußballspiele

das beste fußballspiel aller zeiten das magische baumhaus - Jul 14 2023

web anne und philipp können es kaum glauben sie reisen zur fußballweltmeisterschaft 1970 nach mexico bestimmt wird  
ihnen dort der berühmte spieler pelé sein geheimnis wahrer größe verraten aber wie sollen sie in dem riesigen stadion nah  
genug an den fußballstar

das beste fußballspiel aller zeiten das magische baumhaus - Jul 02 2022

web produktbeschreibung anne und philipp können es kaum glauben sie reisen zur fußballweltmeisterschaft 1970 nach mexiko bestimmt wird ihnen dort der berühmte spieler pelé sein geheimnis wahrer gröÙe verraten

**das beste fußballspiel aller zeiten das magische baumhaus** - Apr 11 2023

web beschreibung reise mit anne und philipp im magischen baumhaus rätselhafte abenteuer in fremden welten und längst vergangenen zeiten erwarten dich auch in dieser folge anne und philipp können es kaum glauben sie dürfen zur fußballweltmeisterschaft 1970 nach mexiko weiterlesen

**das beste fußballspiel aller zeiten das magische baumhaus** - Feb 09 2023

web das beste fußballspiel aller zeiten das magische baumhaus bd 50 herausgegeben loewe kinderbücher Übersetzung rahn sabine

**die besten fußball spiele für den pc heise download** - Feb 26 2022

web jun 14 2018 fußball spaß für windows mac und linux wer fußball spiele für den pc sucht der kauft fifa oder pes das sagt zumindest die statistik wir zeigen welche weiteren fußball titel einen kick

**das magische baumhaus band 50 das beste fußballspiel aller zeiten** - Aug 15 2023

web das magische baumhaus band 50 das beste fußballspiel aller zeiten kinderbuch über die fußball weltmeisterschaft 1970 für mädchen und jungen ab 8 jahre pope osborne mary amazon com tr kitap