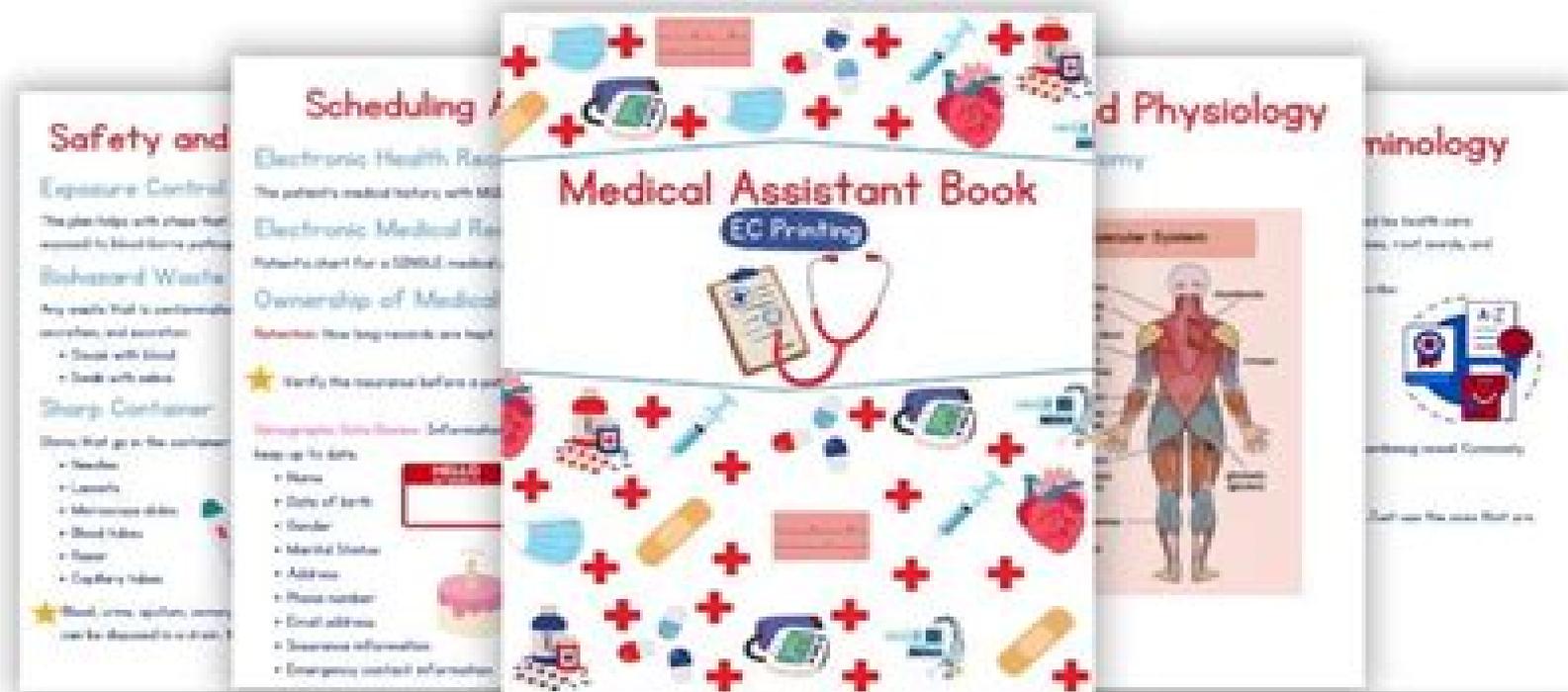


# PRINTABLE MEDICAL ASSISTANT BOOK



# Executive Assistant Study Guide

**SJ Ball**



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