

**GRADE 11**

**MATHEMATICAL LITERACY**

**PAPER 1**

**JUNE EXAMINATION**

**09 JUNE 2023**

**MARKS: 75**

**TIME: 1,5 HOUR**

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# Grade 11 Math Lit June Question Paper

**S Ashworth**



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Macmillan/McGraw-Hill Math: Teacher ed., v. 1 ,2004    **Army and Navy Journal** ,1927    **The Country Gentleman** ,1901    **Directory of American Scholars** Xerox Education Publications,1978    **Railroad Age Gazette** ,1898  
**Engineering News and American Railway Journal** ,1902    *Johnson's New General Cyclopaedia and Copper-plate Hand-atlas of the World ...* ,1885    The Education Index ,1984    **Teaching Children Mathematics** ,2008-08  
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