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**Thomas Griffiths**



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and countless other horrors over thousands of years of eager philosophical pursuit could not order the troublesome human soul to that state of justice that the Plato claims to be the most natural and happy state of human beings if they can simply know their best interests The philosopher physician to the human soul has proven impotent in healing the open ethical wound of human inhumanity worse the grand ontological and epistemological structures that philosophers have constructed may be linked to the ethical failures of the planet to colonial and imperial worldviews The work of post Holocaust phenomenologist Emmanuel Levinas is written under the somber backdrop of the Holocaust Levinas by his own admission stages a return to Plato He shares Plato s sense of ethical urgency in the philosophical task but he sets course for a new Platonism that thinks the difference separating rather than the unity gathering being Levinas more than Plato appreciates that the exigencies and labor of everyday life can eclipse the needs of others and waylay the ethical life Levinas too holds out more hope than Plato that the worst human beings can simply forget themselves and their self interested projects and become their brothers keepers Levinas quests for the good beyond being as he challenges the tradition of Western thought and the post Holocaust world to a new ethos we must decide between the starry skies above the ordered ontologies of the Western tradition and the moral law within The Lesser Good represents a timely consideration of the ethical exigencies of human life politics and justice demonstrating that philosophy s fa

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