

ANIMAL Report

Name of Animal: _____

The Animal is:

- a mammal
- a reptile
- an amphibian
- a bird
- a fish
- an insect
- an invertebrate

Facts:

Size: _____

Weight: _____

Color: _____

Covering: fur skin
 feathers
 scales shell
 exoskeleton

Eats: _____

Lives: _____

Lifespan: _____

Diet: herbivore
 omnivore
 carnivore

Picture/photo of the animal

Habitat

Interesting facts:

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Shasha Hu



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Animal Breeding Abstracts ,1986 **Research in Education** ,1971 **Report of the Commissioner of Education for Porto Rico** Puerto Rico. Department of Education,1904 **For 4th-5th grade** George Edward Atwood,1902
Report District of Columbia. Board of Education,1900 **The Nebraska Teacher** ,1913 Bulletin ,1918
Beef-sheep Research Report ,1993 *Los Angeles Educational Research Bulletin* Board of Education of the City of Los Angeles,1927 **The African Book Publishing Record** ,1978 **Report of the National Committee on Reading** National Society for the Study of Education. Committee on Reading,1925 **Reports** Hawaii. Governor,1907

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